

# 10<sup>TH</sup> ALL INDIA JUNIOR PAINTING COMPETITION 2017

Organised by



## Bharat Kala Kendra

Registered under Govt of West Bengal & An ISO 9001:2015 CERTIFIED

website-[www.bharatkalakendra.com](http://www.bharatkalakendra.com) / e-mail-[bharatkalakendra@rediffmail.com](mailto:bharatkalakendra@rediffmail.com)

facebook- Bharat Kala Kendra / Bharat Kala Kendra II / Bharat Kala Kendra III

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**Painting Copy Deposit centre –N.S.B. ROAD(OPP -H.Post Office),RANIGANJ-713347,BURDWAN,W.B**

Group A – (up to 8 Years)

Group B – (8 Years. & 1 Day to 12 Years)

Group C – (12 Years. & 1 Day to 16 Years)

Group D – (16 Years. & 1 Day to 25 Years)

### TOTAL PRIZE MONEY RS- 5,00,000

#### PRIZES

Prize will be given to First **500** position holders in each group. (total prizes are **2000**)

**1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>** position holders will get Rs. **5,000/-, 3000/-, 2000/-** and **4<sup>th</sup> to 15<sup>th</sup>** position holders will get Rs. **500/-** each respectively as Scholarship , Memento & certificate.

**940** Special Prizes Mementos & Certificates. **1000** Consolation Prizes Medals & Certificates

Certificate will be given to all participants.

**Best School Award** (**1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>** position holders will get Memento & Certificate)

#### RULES

- 1>The competition is open for all over India.
- 2> Paper Size 11 X 14 Inches
- 3> Subject – **As You Like** .
- 4> The drawing can be made in any medium.
- 5> Donation Rs. 50/-.
- 6> A Competitor may submit many entries.
- 7> Entries can be made by the student himself.
- 8> Entry form must attached back side of drawing sheet in block letter.
- 9> Parcel of entries should be packed properly. Participants will send their entries at their own risk.
- 10>The birth certificate will be shown, if needed.
- 11>**THE LAST DATE OF RECEIPT OF ENTRIES IN 15 / 06/ 2017.**
- 12>All **results** will be declared on **website - [www.bharatkalakendra.com](http://www.bharatkalakendra.com)** & **facebook- Bharat Kala Kendra / Bharat Kala Kendra II / Bharat Kala Kendra III on 30/7/2017**
- 13>The prize distribution of the drawing competition will be held on **14 / 08 / 2017** (Group-A & B) & **15 / 8 / 2017** (Group-C & D)
- 14>The copyright of all entries will rest with **Bharat Kala Kendra**.
- 15> Rules are change, if needed.
- 16> The Judges' decision will be final.
- 17> If any subject in competition, the decision of **Bharat Kala Kendra** is final.

GROUP--	<u>APPLICATION FORM</u>	AGE—	
NAME (BLOCK LETTER) .....			Photo
GURDIAN NAME.....			
ADDRESS.....			
CONT.NO (Must) .....		E-MAIL.....	
ACADEMY NAME.....			
ADDRESS.....			
CONT.NO (Must) .....		E-MAIL.....	
DRAWING TEACHER NAME.....			
ADDRESS.....			
CONT.NO (Must) .....		E-MAIL.....	